

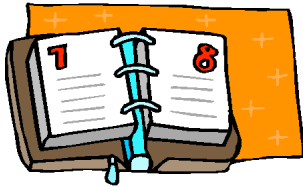
# Concord Compass

Volume 2

Issue 9

"Charting Our Course"

November 10, 2006



"What is happening at Concord in the next few weeks?"

## Tuesday, November 14th

Retake - School Pictures

## Monday, November 20th

PTP Meeting @ 6:30pm. Parents are encouraged to attend. Call Crooked Tree for child care if needed.

## December 4th - 8th BOOK FAIR

### Tuesday, December 12th

ORFF Concert @ 6:30pm K-4

### Tuesday, December 19th

Band & Choir Concert @ 7pm

## RETAKE -

### SCHOOL PICTURES

TUESDAY, NOV. 14TH



Please bring the packet of pictures you don't want to give to Life Touch Photography and they'll have new ones to you by mid-December.

## P.T.P.

Complete information may be found at our web site:  
[concordacademyboyne.org](http://concordacademyboyne.org)

Next meeting is

Nov. 20th

## THE BOOK FAIR IS COMING

WHEN??      December 4th - 8th  
8 AM - 3:30 PM

WHERE??      Auditorium



## THE JOE CORBI'S FUNDRAISER -

Order forms are coming home today. The money raised will go toward a new sound system and lighting for our parking areas. Also, if your class sells 4 items per student, you get a pig for the pig race (the winning pig gets you a pizza party). If you sell 11 items you get a FREE tub of cookie dough & you get entered to win a trip! QUESTIONS? CALL DONNA RUHLING 231-536-7023.

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## MISSED SCHOOL??

## BEEN OUT SICK??

### Parents -PLEASE

call the school office each day your child is absent. (582-0194). If we do not hear from you - by phone or note by note, your child will received an UN-EXCUSED absence.

## FUTURE ASSIGNMENTS:

**MR. HERZOG: 6th Grade Math-** Mon. # 31, Tue. #32, Wed. #33, Thurs. #34, Fri. #35  
**7th Grade Math-** Mon. #34, Tue. #35, Wed. TEST, Thurs.. #36, Fri. #37 **6th Grade Science-** Invention Wrap-Up **6th & 7th Social Studies-** Land forms of Canada.

**MRS. CASE: 6th Grade Language Arts-** Wrap up personal narratives **7th Grade-** Wrap up comparative/contrast essays.

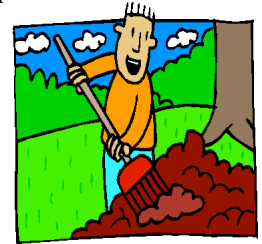
**MRS. LEIST: History of Geography-** Vocab Quiz Friday!! Students should be working on their Mural Project (due Tues. 11/ 28). TEST Tues. 11/21 on Latin & South America.  
**8th Grade History-** TEST Tues. 11/14 on Constitution & Founding of Gov't. Beginning Latin America next week. **American History-** Continuing with the "Jazz Age" and the Great Depression. **World History-** Continuing with Rome. Students should be working on their Midterm Exam Projects (due 12/14 & 12/15) **History of Civics-** Presidential Magazine Articles due Fri. 12/1. Continuing with Executive Branch. TEST Wed 11/15 Chapter 6 **Creative Writing-** Sensory exercises. Rough draft of portfolio due Tues. 12/12. **NO LATE DRAFTS ACCEPTED.** **History of Performing Arts-** Wed. Make up application. Related assignment due Fri. 11/17. If auditions are completed - roles will be posted week of 11/15.

**MRS. FAULMAN: 8th Grade Math-** Lesson 33 - 36. TEST on Wed. **Basic Algebra-** Finishing Chap. 3 (solving equations). TEST on Tues. 11/14 **Algebra-** Lessons 33-36. TEST on Wed. 11/15. **Basic Geometry-** Finish Chapter 4 (perpendicular & parallel lines) TEST on Thurs. 11/16. **Geometry-** Day 44-48 in syllabi. **Business Math-** Unit 5 (cash purchases). **Advanced Math-** Unit 3 (systems of equations)

## **"Need Your Leaves Raked?"**

The Advanced Band students would LOVE to rake, collect, and disperse of the leaves from your yard this fall. A donation is all that we ask in return! Please contact us through the CAB office to make an appointment to have your yard raked. And ... thank you for supporting the Arts!

Office # 582-0194  
Director of Music,  
Mr. Dan Mills



## **NEW SCHOOL POLICY "VISITORS PASS"**

We have initiated a School Security "Visitors Pass" System. **ALL** visitors will be required to sign-in at the office, where they will be issued a visitors pass to wear while they are in our building. We hope that this new system will help make our school even safer. (Parents, we appreciate your cooperation).

## **The Boyne City Christmas Parade**

is the day after Thanksgiving. Please contact Denise Brown @ 582-2254 or Donna Ruhling @ 536-7023 if you are interested in promoting Concord at this community event, by helping children decorate tree ornaments and other activities.



## **LUNCHES FOR SALE at CAB**

**MON-**Subway & Cookie \$3 (Order 1st Period)  
**TUES-**PIZZA \$1 Per Slice (Limit 2)  
**WED-**Hot Dogs \$1  
**THUR-**Subway & Cookie (Order 1st Period)  
**FRID-**Grilled Cheese Sandwich \$1  
**DRINKS:** Choco Milk \$.50 Gatorade/water \$1